

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 29 1968

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAY 31 1968

The applicant City of North Las Vegas
of North Las Vegas, County of Clark
State of Nevada, hereby makes application for permission to change the
point of diversion of a portion
of water heretofore appropriated under Permit No. 22501

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Las Vegas Artesian Basin (underground)
(Name of stream, lake or other source.)
2. The amount of water to be changed 1.5 c.f.s.
(Second feet, acre feet.)
3. The water to be used for Municipal purposes
(If for stock state number and kind of animals.)
4. The water heretofore used for Municipal purposes
(If for stock state number and kind of animals.)
5. The water is to be diverted at the following point SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 18, Township 20 South,
Range 61 East, M.D.B.&M., or at a point from which the South quarter
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)
corner of said Section 18 bears South 19° 11' 36" West a distance of
1386.88 feet.
6. The existing point of diversion is located within NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 12, Township 20 South,
Range 60 East, M.D.B.&M., or at a point from which the West corner of
(If point of diversion is not changed, do not answer.)
said Section 12 bears North 86° 46' 15" West a distance of 2962 feet.
7. Proposed place of use No change
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)

8. Existing place of use See attached sheet
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)

9. Use will be from January 1 to December 31 of each year.
(Month) (Month)
10. Use has been from January 1 to December 31 of each year.
(Month) (Month)

11. Description of proposed works.

1000 feet of 14" cased well, 300 H.P. Gas engine, 280' of 10" pump,

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

16", 14", 12", 10", 8", 6", and 4", pipe throughout the distribution

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

system.

12. Estimated cost of works. \$66,000.00

13. Estimated time required to construct works. Now completed

14. Remarks.

Compared. jb/jw dc/jb

Applicant. City of North Las Vegas

By S/ William B. Mumpower

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 22501 is issued subject to the terms and conditions imposed in said Permit 22501 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a weir or other type of measuring device at or near the well to facilitate the measurement and control of the water. If well is flowing, a valve must be installed and maintained to prevent waste. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.50 cubic feet per second.

Actual construction work shall begin on or before December 16, 1968

Proof of commencement of work shall be filed before January 16, 1969

Work must be prosecuted with reasonable diligence and be completed on or before December 16, 1968

Proof of completion of work shall be filed before January 16, 1969

Application of water to beneficial use shall be made on or before December 16, 1969

Proof of the application of water to beneficial use shall be filed on or before January 16, 1970

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JAN 23, 1969

Completion of work filed JAN 23, 1969

Proof of beneficial use filed DEC 17, 1969

Cultural map filed

Certificate No. Issued

Recorded Bk. Page

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of September

A.D. 1968 Roland D. Westergard State Engineer

2407

Revoked - Order 46272 order 462

Withdrawn 6-21-72

Question #6:

PLACE OF USE:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 20, 21, 27, 28, 34, and 35 lying East of U. S. Highway 95; all in Township 19 South, Range 60 East, M.D.B.&M.

All of Sections 6, 7, 8; the South one-half ($S\frac{1}{2}$) of Section 9; $S\frac{1}{2}$ $SW\frac{1}{4}$, Section 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M.D.B.&M.

The East one-half ($E\frac{1}{2}$) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 17 and all of Sections 21 through 24; those portions of Sections 18, 19, and 20 lying East of U. S. Highway 95; portion of the $NW\frac{1}{4}NW\frac{1}{4}NW\frac{1}{4}$ of Section 25; all in Township 20 South, Range 61 East, M.D.B.&M.

All those portions of Sections 1, 2, 12, and 13 lying East of U. S. Highway 95; all in Township 20 South, Range 60 East, M.D.B.&M.

Applicant: City of North Las Vegas, Nevada.

By: S/ William B. Mumpower
William B. Mumpower
Superintendent of Utilities